# WINUM DISTRICT TRI-STAR BASKETBALL

***CLUB REGISTRATION FORM***

#### This Form Due by Thursday March 20, 2025

***Please Type or Print Clearly***

(We want to be able to provide the correct spelling in the program and results forms)

**Email this form to: lkrueger@vesta.cpa**

# Optimist Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Club Chairman \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Club Chairman Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

|  |  |  |  |
| --- | --- | --- | --- |
| Age | ***Name*** | ***Address*** (Street, City & Zip Code) | ***Tel. No.*** (Include Area  Code) |
|  | Girls |  |  |
| ***8*** |  |  |  |
| ***9*** |  |  |  |
| ***10*** |  |  |  |
| ***11*** |  |  |  |
| ***12*** |  |  |  |
| ***13*** |  |  |  |
|  | Boys |  |  |
| ***8*** |  |  |  |
| ***9*** |  |  |  |
| ***10*** |  |  |  |
| ***11*** |  |  |  |
| ***12*** |  |  |  |
| ***13*** |  |  |  |